



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid 10.00
Date 8-12-02

DEPT. OF ECOLOGY
Received
AUG 12 2002
4-12-02
OFFICE
CENTRAL REGION OFFICE

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GARY AND CAROLYN NEW Home Tel: (509) 097 - 8905
Mailing Address 7053 NORTH WENAS ROAD Work Tel: (509) 698 - 1255
City SELMA State WA Zip+4 98942 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 60 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of Irrigation, domestic, and stockwatering. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. See attached maps.

Estimate a maximum annual quantity to be used in acre-foot per year: 26 acre-ft/year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one (1)</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" x 200' deep</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

Approx. 2350' South and 1600' East of the NE 1/4 of Section 4

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>NE</u>	<u>4</u>	<u>14 N</u>	<u>18 E</u>	<u>Yakima</u>			

For Ecology Use Date Received: AUGUST 12, 2002 Priority Date: AUGUST 12, 2002 YAKIMA
SEPA: Exempt / Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 08-23-02 By Date Returned _____ By _____ WRIA: 39

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
The property has appurtenant water rights described under GWC 1039-D in the name Merlin A. Belcher. The property was subdivided and the appurtenant share of the Belcher water right is 9.33 acres/140 acres, or 6.66%. This results in instantaneous and annual portions = 30 gpm and 20 acre-ft, which has been historically irrigated. These quantities are lower than the maximum crop ET, which has resulted in deficit irrigation, and do not include stockwatering and domestic quantities which have also been associated with the property. An existing well (no log available) supplies the domestic use for 1 house, stockwatering, and irrigation of 9.33 acres. This water right application is for additional quantities to produce a full irrigation yield on the property, as well as cover additional uses. See reverse for quantity determination.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. See above description for GWC 1039-D.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? N/A ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 9.33
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 9.33
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses: Horses and Dogs (St. Bernards)
Stockwater - Total # of animals 25 Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

7 miles NW of Selah on North Wenas Road. Driveway on right. 7653 N. Wenas.

Section 10. REQUIRED MAP

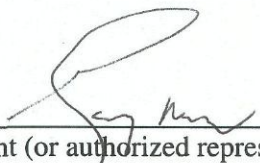
A. Attach a map of the project. (See instructions.) See attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

8-9-02

Date

Same

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Annual gty

- 1. 9.33 acres x 4.3 acre-ft/acre = 40 acre-ft (irrigation)
- 2. 20 gal/day x 25 units = 0.6 acre-ft/year (stock - drinking + cooling water (mist))
- 3. 1 house @ 5000 gpd = 5.4 acre-ft/year

46 acre-ft

- 20 acre-ft existing rights

26 acre-ft

Instantaneous gty

- 1. (0.02 cfs/acre)(9.33 acres) → gallons per minute = 84 gpm (irrigation)
- 2. Round to 90 gpm for other uses.
- 3. Subtract 30 gpm existing authorization ⇒ 60 gpm

* these gty's are intended to be additive with existing appurtenant rights to bring the project to full utilization / maximum benefit.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).